

# PHI ALPHA THETA 2012 REGIONAL MEETING REPORT

REGION = \_\_\_\_\_

Dear Faculty Advisor -- Please complete and return this form to national headquarters. You may email the report with the program to [info@phialphatheta.org](mailto:info@phialphatheta.org). Thank you very much.

**PLEASE SEND A COPY OF THE PROGRAM WITH THIS REPORT, NOTING CHANGES!**

Host: \_\_\_\_\_ Date: \_\_\_\_\_

# of attendees: \_\_\_\_\_ # of papers presented: \_\_\_\_\_

Names of schools attending: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List **speakers**, if not shown in the program:

Welcome by: \_\_\_\_\_ Lunch address: \_\_\_\_\_

Other (which sessions): \_\_\_\_\_

\_\_\_\_\_

List any unusual sessions and special events (e.g., receptions, tours/trips) \_\_\_\_\_

\_\_\_\_\_

List people who provided exceptional assistance (e.g., President, Provost): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Prizewinners:** list winners' name, school, title of paper, category (e.g., 1<sup>st</sup> place undergrad, runner-up grad) on reverse side or on program. If the winners' names are not available, ask the host chapter to forward the information to National Headquarters.

***NEXT YEAR'S HOST CHAPTER:*** \_\_\_\_\_

Attach program and mail to: Phi Alpha Theta, University of South Florida, 4202 East Fowler Ave SOC107, Tampa, FL 33620-8100 as quickly after the meeting as possible. Thank you!

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_